

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LEIF A.ZARS, G. HASSLOCHER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THERIN

VRP#01-10-031

EASEMENT," "SERVICE EASEMENT," "OVERHAMS EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES, TRANSFORMERS,

EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH RIGHT OF INCRESS AND EGRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH

ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED

AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.
ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID
EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION SHALL BE CHANGED TO THE PERSON OR

PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

BUT DOWN SETSACK LINE ---

4.) ELECTRIC TELEPHONE & CABLE TELEVISION EASEMENT
5.) ELECTRIC & CABLE TELEVISION EASEMENT

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TELEPHONE & CABLE TELEVISION EASEMENT

JOE F. NIX

-- E. T. TV. E.

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---G. E. T. TV. E



City of San Antonio New Vested Rights Permit APPLICATION

Permit File: #VRP 01-1	10-031	Date: 10/2	4/01	

				<u>1 is</u>
				Master
Note: All Applications mu	Assigned by city staff e information on application must be legibly printed or typed for processing. If application is behalf of the property owner please attach power of attorney or letter of agent. ete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Plan (Formaly POADP), P.U.D. plan, plat application, approved plat, building permit). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Application and the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Applications must have a Site Map showing the Area Boundary (Attached). If Appl			
1. Owner/Agent GORDON	V. HARTMAN E	VTERPRISES	. <u>1 jan ja</u>	
2. Address: 1/75 W.	BITTERS, SUITE 200) SAN ANTON	JIO, TX.	<u>.</u>
3. Zip: 78210	Teleph	one # <u>498-/7</u> 3	38 <u> </u>	
				_
5. Council District	ETJ <u>ND</u> Over Edwa	ard's Aquifer Rec	harge 🚫 ye	es () no
accepted <i>prior to September 1, 1997</i> are	e subject to permit right conditions	s within 18 months fr		
a teacharán 💮 🕍 Sáill				
Name:		#		
Date accepted:	Expiration Date:	MDP Size:	- 	<u>ae</u> res
• P.U.D. PLAN			P.T.	8 6
Name:		#	ᅙᆔ	<u> </u>
Date accepted:				
• Plat Application				
Plat Name:	Plat#	Acı	eage:	
- · <u> </u>			ب	

(Note: Plat must be approved within 18 months of application submittal date).

Date submitted:_____

Expiration Date:_____

Approved Plat
Plat Names 7
ZARS DUBDIVIS ION III
NIT ZPlat #
Plat Name: ZARS SUBDIVISION UNIT 2 Plat # Acreage: 098 Approval
Date: 9/12/85 Plat recording Date: 10/28/85 Expiration Date: Vol./Pg. 95/1/104
Over the second
(140te: If plat is not recorded with the control of
solution 3 years of plat approval
(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).
a Ou
• Others
Type of Permit:
Date issued.
nee raggett:
Acreage:Expiration Date:
(Note: Two
(Note: Two maps of the area must be provided)
be provided)
NOTE: Filing a transfer
under Elica u knowingly false statement on this
NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years
in jail and fine of up to \$10,000.
I hereby certify that all information this Application and the attached documents are true and correct and
4 1101 CDV CPT1+- 11
that it is my belief the property owner is entitled to Vested Rights on the listed location. Print name: (NKIM) Holyman I
and property owner is entitled to Vegted B.
Print name: (NKIM) Halfer I was the listed location.
Till lame: (b)(1) Hold Inna!
Print name: (DKIW) Hall man) Signature:
Sworn to and subscribed before me by on this // day of across 200/. to certify which
Witness had subscribed before me by on this
witness by hand and seal of office. day of arrows 2001, to certify which
to certify which
Notary Public, State of Texas, My Commission expires:
Table, State of Texas, My Commission
ARTHUR LEE WRIGHT
MY COMMISSION EXPIRES
November 8, 2001
City of San Antonio use
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Approved
Disam
Review Ry Disapproved
Review By:
Assistant City Attorney Date:Date:
August 17, 2001
G x1, 4001

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TRANSMITTAL LETTER

		A T.C.B. INC., C	CO.		
ENGINEEI 6800 Park	RS,SUR\ Ten Blvd.,	SSOCIATES, INC. /EYORS PLANNERS Suite 180 S. San Antonio, Texas 782 FAX (210) 734-5363	213	Date:	October 17, 2001
To:	To: City Planning Mike Herrera		Project No.: T/LC: Re:	46997.00 10K Zars Subdivision Unit 2	
WE ARE S APrints Copy of le		OU ATTACHED UNDER SEPARATE . Sepias . Films . Change Order . Invoices	COVER VIA Specification		HE FOLLOWING ITEMS.
Sets	Copies Per Set	Description			***************************************
2	8.5X11	Vested rights application			
2	18X24	subdivision plat copy			و داري
1	check	\$160.00 - application fee			
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					225 - 25 U
For your a For your u As reques For review	pproval ise ted and comm	######################################	Return c	copies for corrected p	distribution
COPY TO: REC. BY: DATE:			SIGNED:	John La	Ro

56342 ********160.00 ONE HUNDRED SIXTY DOLLARS AND ZERO CENTS********************* CHECK AMOUNT GORDON HARTMAN HOMES, LTD. Θ No. *16 5 0 5 0 6 0 *11 BROADWAY NATIONAL BANK SAN ANTONIO, TEXAS 78217-7001 88-2193-1140 10/11/2001 DATE SEEPISONERS SEPEROSON GORDON HARTMAN HOMES, LTD.
HARTMAN CENTRE
1175 W. BITTERS
SAN ANTONIO, TX 78216 City of San Antonio San Antonio, Tx WESTOVER ZARS TO THE ORDER OF PA₹